Building the Positive Peace: The Urgent Need to Bring the Israeli-Palestinian Conflict Back to Basics

Kobi Michael and Joel Fishman

It is generally accepted that the peace process, launched in 1993, went off the tracks and failed to meet the expectations of the interested parties: the state of Israel, the Palestinian Authority, and the international community.

The international discourse plays down the historical depth of the dispute and everything which pertains directly to the Jewish religious, national, and cultural heritage that dates back more than three millennia in the Land of Israel. Also absent from the international discourse is an awareness of the rich academic and theoretical foundation of knowledge with regard to peacemaking. Concepts such as the positive peace, reconciliation, "ripeness," "stable peace" or "hurting mutual stalemate" have not been integrated into the discourse.

The condition of positive peace can be created when social justice mitigates structural land cultural violence. Cultural violence occurs when the political leadership of a movement or state incorporates continuous incitement to hatred and violence into a society's public discourse. In contrast to negative peace, positive peace is not limited to the idea of getting rid of something but includes the idea of establishing something that is missing and changing the societal and political structure.

A valid discussion of reviving the peace negotiations should adopt the goal of creating the positive peace and taking the necessary intermediate steps for its implementation. Otherwise, the presence of structural violence will occasion more physical violence, and cultural violence will provide both the justification and psychological infrastructure for its continued application.

The establishment of a Palestinian state which does not comply with the spirit of positive peace increases the chances of bringing into being one more failed and warlike state that would become a destabilizing force in the region. By inciting irredentist sentiment among its own population and the Arab citizens of Israel, it will endanger